

STATE OF KANSAS

OFFICE OF
SECRETARY OF STATE
BILL GRAVES

STATE OF KANSAS)
SHAWNEE COUNTY) SS
RECEIVED FOR RECORD

OCT 20 10 26 AM '88

REGISTER OF DEEDS
JOAN L SHERRER



To all to whom these presents shall come, Greetings:

I, Bill Graves, Secretary of State of the State of Kansas, do hereby certify that the attached is a true and correct copy of an original on file and of record in this office.

In testimony whereof:

I hereto set my hand and cause to be affixed my official seal. Done at the City of Topeka on the date below: OCT 19 1988



BILL GRAVES
SECRETARY OF STATE

BY *Willa M. Roe*
ASSISTANT SECRETARY OF STATE

D-_____

Articles of Incorporation

We, the undersigned, incorporator(s), hereby associate ourselves together to form and establish a corporation NOT for profit under the laws of the state of Kansas.

Article One: The name of the corporation is Association of Government Accountants, Topeka
Chapter

Article Two: The address of its registered office in Kansas is State Defense Bldg, Topeka, Ks
(Street Address or Rural Route)
in the city of Topeka, county of Shawnee, 66601-0300
(City) (County) (Zip Code)
and the name of the resident agent in charge thereof at the above address is: _____

Thomas A. Becher, President

Article Three: This corporation is organized NOT for profit and the nature of its business or purposes to be conducted or promoted is join together government financial managers dedicated to the interests of government, and how it can best be served.

Article Four: Will this corporation have authority to issue capital stock? Yes _____ No X
If yes, the total number of shares which this corporation shall be authorized to issue is as follows:
_____ shares of _____ stock, class _____ par value of _____ dollars each
_____ shares of _____ stock, class _____ par value of _____ dollars each
_____ shares of _____ stock, class _____ without nominal or par value
_____ shares of _____ stock, class _____ without nominal or par value

If applicable, state in the space below any designations, powers, preferences, rights, qualifications, limitations or restrictions applicable to any class of stock or any special grant of authority to be given to the board of directors:

Article Five: Are the conditions of membership to be fixed by the by-laws? Yes X No _____
If no, state the conditions of membership here: _____

Article Six: The name and mailing address of each incorporator is as follows:

Association of Government Accountants, Topeka Kansas

Thomas A. Becher, President

Susan K. Prim, Secretary

SECRETARY OF STATE
KANSAS

APR 21 1988

Article Seven: The name and mailing address of each person who is to serve as a director until the first annual meeting of the stockholders or until a successor is elected and qualified is as follows:

Same as above

Suzanne K. Prada
Do Any 3/11
Circulars, No 66584

22336

Article Eight: Is this corporation to exist perpetually? Yes No
If no, the term for which this corporation is to exist is _____

In Testimony Whereof, we have hereunto subscribed our names this 17th day of October, A.D. 1988.

Signatures must correspond to the names of the incorporators listed in Article Six.)

Thomas A. Becher
Thomas A. Becher, President

Susan Prim
Susan Prim, Secretary

Association of Government Accountants

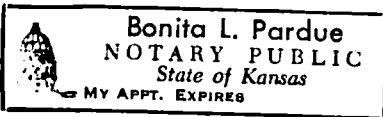
Association of Government Accountants

State of Kansas
County of Shawnee } ss.

Before me, a Notary Public in and for said county and state, personally appeared

Thomas A. Becher
Susan Prim

who are known to me to be the same persons who executed the foregoing Articles of Incorporation and duly acknowledged the execution of the same.



(Seal)

In Witness Whereof, I have hereunto subscribed my name and affixed my official seal, this 17th day of

October A.D. 1988
Bonita L. Pardue
(Notary Public)

My Appointment or commission expires Feb. 12, 1992

PLEASE SUBMIT THIS DOCUMENT IN DUPLICATE, WITH \$75 FILING FEE, TO:

Secretary of State
2nd Floor, State Capitol
Topeka, KS 66612-1594
(913) 296-4564

Original Compared with record

Gntr. 1 2 3 4
Gntee 1 2 3 4
Numr 1 2 3 4