

# AGA LINCOLN CHAPTER PROFESSIONAL DEVELOPMENT SEMINAR

## MONDAY, APRIL 25, 2005

DEVELOPMENTAL SERVICES OF NE TRAINING CENTER

201 SOUTHWEST 25<sup>TH</sup> STREET • LINCOLN, NEBRASKA

8:00 to 8:15 **Registration**

8:15 to 8:30 **Welcome and Announcements**  
Tim Baker, Chapter President

8:30 to 9:45 **Business Operations Improvement through  
Infusion of Technologies**  
Bobby Derrick, CGFM  
AGA National President

9:45 to 10:00 **Break**

10:00 to 12:00 **Ethics: Doing the Right Thing for the Right  
Reason**  
Bobby Derrick, CGFM  
AGA National President

12:00 to 1:00 **Lunch**

1:00 to 2:15 **Grants Management Issues Today affecting  
the roles of Accounting, Auditing and  
Financial Management**  
Jan Paap, Manager of Grants Accounting,  
University of Nebraska Omaha

2:15 to 2:30 **Break**

2:30 to 4:30 **Forensic Accounting, Damage & Loss  
Analysis, Tracing Complex Money Trails  
& Banking Practices**  
Robert Kirchner, Certified Fraud  
Examiner

4:30 – **Evaluation and Closing Remarks**  
Frank Faughn, Chapter Education

### Seminar Fee

AGA Member registered before 4/19/05 **\$110.00**  
AGA Member registered after 4/18/05 **\$120.00**  
Non-Member registered before 4/19/05 **\$140.00**  
Non-Member registered after 4/18/05 **\$150.00**  
Student **\$ 25.00**

**Fees are nonrefundable and assessed to the registrant after 4/19/05 though a substitute participant is allowed.**

**A registrant who joins or rejoins AGA at or before the seminar is provided the member rate.**

### Registration Form

Name \_\_\_\_\_

Employer: \_\_\_\_\_

AGA Chapter: \_\_\_\_\_

Address: \_\_\_\_\_

\_\_\_\_\_

AGA Lincoln Chapter EIN 47-0677250

Contact Frank Faughn for information:

phone: 402-438-4566 fax: 402-435-7542

email: ffaughn@transfig.net

Make Checks Payable to:

Association of Government Accountants

Mail Checks to:

AGA Lincoln Chapter Seminar  
Attn: Frank Faughn  
Transfiguration, Inc.  
1316 "N" Street, Suite 104  
Lincoln, NE 68508

Refreshments and lunch is provided with the registration fee. Special meal needs can be accommodated when registration is received before 4/19/05. Contact Frank Faughn for those needs.

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**8 hours of CPE is provided for this seminar.**